

The Honorable Robert S. Lasnik

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IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

ALIN MUSE, an individual,

Plaintiff,

v.

HUNTLEIGH USA CORPORATION, a foreign
corporation; RICHARD SPORN, an individual;
DIANE GALFORD, an individual,

Defendants.

Case No. 2:16-cv-00357-RSL

**ORDER GRANTING
FINAL APPROVAL**

WHEREAS, Plaintiffs and Huntleigh USA Corporation, a foreign corporation; Richard Sporn, an individual; Diane Galford, an individual (“Huntleigh”) have agreed to a settlement in the above-captioned class action, and

WHEREAS, the Court, having considered the proposed settlement, the remainder of the file, and the arguments of Parties’ counsel,

IT IS HEREBY FOUND, ORDERED, ADJUDGED, AND DECREED THAT:

1) The Court hereby finally and unconditionally certifies the Class defined below:

All employees of the Defendant who are alleged to have been either Hospitality Workers or Transportation Workers and who worked one or more hours within the City of SeaTac at any time during the time period from January 1, 2014, to February 14, 2016, and who were paid less than the prevailing minimum wage prescribed by City of SeaTac Ordinance 7.45.050, i.e., a base rate of \$15.00 per hour in 2014 and \$15.24 in 2015 and 2016.

1 2) The Settlement Agreement, which requires Huntleigh to pay One Million One
2 Hundred and Fifty Thousand Dollars and Zero Cents (\$1,150,000.00) as consideration to Class
3 Members, was the result of arm's length negotiations between Huntleigh and Class Counsel. The
4 Settlement Agreement is fair and reasonable.

5 3) The Court approves the proposed class action settlement, and orders the
6 following: (a) Huntleigh is directed to fund the settlement, (b) Huntleigh is authorized to
7 distribute the Settlement Funds, and (c) Huntleigh is directed to distribute the attorney's fees and
8 incentive awards as provided in the "Order Granting Motion for Attorney's Fees and Incentive
9 Awards," of even date.

10 **IT IS SO ORDERED.**

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12 Dated this 22nd day of February, 2018.

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15 **Honorable Robert S. Lasnik**

16 PRESENTED BY:

17 **BADGLEY MULLINS TURNER PLLC**

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